

#6/B

Attorney Docket No. 8002A-29

LT/son  
5/16/03

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Patrick M. Lavelle et al.

Serial No. : 09/698,918

Group Art Unit: 2675

Filing Date: October 27, 2000

Examiner: Uchendu O. Anyaso

Title: VEHICLE DISPLAY DEVICE HAVING A WIRELESS TRANSMITTER

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED

MAY 15 2003

Technology Center 2600

**RESPONSE TO FINAL OFFICE ACTION**

Sir:

In response to the Final Office Action mailed February 11, 2003, please amend the application as follows and consider the remarks set forth below.

-----  
**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 12, 2003.

Dated May 12, 2003

  
Frank Chau

AF  
2700  
Attorney Docket No.: 8002A-29**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): Patrick M. Lavelle et al. Examiner: Uchendu O. Anyaso  
SERIAL NO.: 09/698,918 Group Art Unit: 2675  
FILED: October 27, 2000 Dated: May 12, 2003  
FOR: VEHICLE DISPLAY DEVICE HAVING A WIRELESS TRANSMITTER

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

RECEIVED  
MAY 15 2003  
Technology Center 2600

**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- ☐ A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- ☒ No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	26	27	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	3	3	0	x 42	\$0	x 84 =	\$0
<input type="checkbox"/> First Presentation of Multiple Dep. Claim				140		280	\$0

\* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**


I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 12, 2003.

Dated: May 12, 2003  
Frank Chau

- ☐ Please charge the amount of \$\_\_\_\_\_ to a Credit Card. Form PTO-2038 (Credit Card Payment Form) is attached.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-0679. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-0679 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

F. CHAU & ASSOCIATES, LLP  
1900 Hempstead Turnpike, Suite 501  
East Meadow, NY 11554  
(516) 357-0091

Respectfully submitted,

  
\_\_\_\_\_  
Frank Chau  
Reg No. 34,136  
Attorney for Applicant(s)